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\*\* CONTINUING DATA ..... <sup>AAH</sup>OK 4/2/05 <sup>AAH</sup>OK 3/14/06

\*\* FOREIGN APPLICATIONS ..... <sup>AAH</sup>OK 4/2/05 <sup>AAH</sup>OK 3/14/06  
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|  |                                  |                             |                          |                                |
|--|----------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no        | STATE OR<br><br>COUNTRY<br>JAPAN | SHEETS<br><br>DRAWING<br>10 | TOTAL<br><br>CLAIMS<br>9 | INDEPENDENT<br><br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no |                                  |                             |                          |                                |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>AAH</i>               |                                  |                             |                          |                                |

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## TITLE

Golf club head

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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